

TRINITY LUTHERAN CHURCH, MENASHA, WI  
THE FIFTH SUNDAY AFTER THE EPIPHANY  
FEBRUARY 5, 2023



# DIVINE SERVICE

## Setting One

PASTORAL GREETING

Stand

HYMN OF INVOCATION

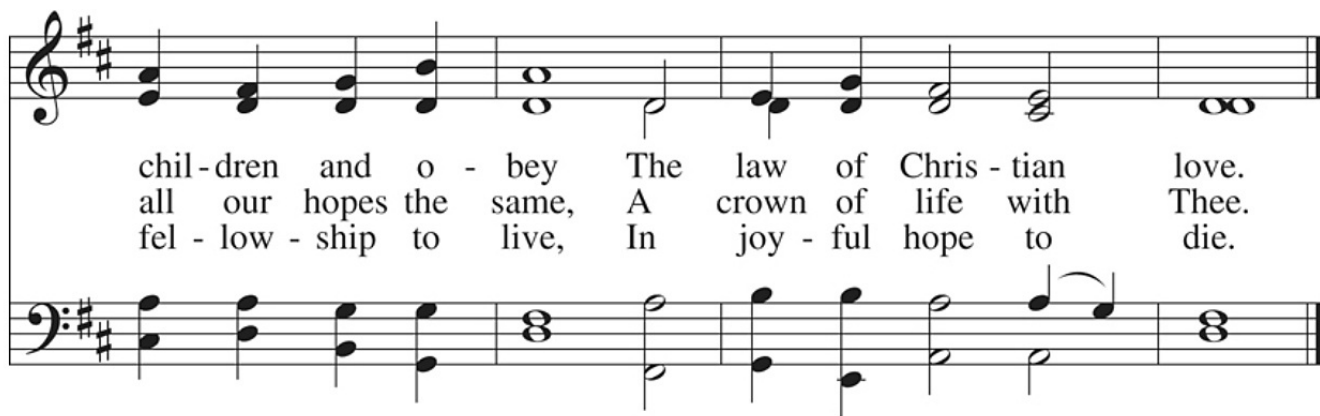
May We Thy Precepts, Lord, Fulfill

698

1 May we Thy pre - cepts, Lord, ful - fill And do on  
2 So may we join Thy name to bless, Thy grace a -  
3 Spir - it of life, of love and peace, U - nite our

earth our Fa - ther's will As an - gels do a - bove;  
dore, Thy pow'r con - fess, From sin and strife to flee.  
hearts, our joy in - crease, Thy gra - cious help sup - ply.

Still walk in Christ, the liv - ing way, With all Thy  
One is our call - ing, one our name, The end of  
To each of us the bless - ing give In Chris - tian



## CONFESSION AND ABSOLUTION

*The sign of the cross ✝ may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✝ Son and of the Holy Spirit.

**C** Amen. *Matthew 28:19b; [18:20]*

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8-9*

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✝ Son and of the Holy Spirit. *[John 20:19-23]*

**C** Amen.

## SERVICE OF THE WORD

### INTROIT

*Psalm 119:9–16; antiphon: v. 12*

**P** Blessèd are you, O LORD;  
teach me your statutes!

**C** **How can a young man keep his way pure?  
By guarding it according to your word.**

**P** With my whole heart I seek you;  
let me not wander from your commandments!

**C** **I have stored up your word in my heart,  
that I might not sin against you.**

**P** Blessèd are you, O LORD;  
teach me your statutes!

**C** **With my lips I declare  
all the just decrees of your mouth.**

**P** In the way of your testimonies I delight  
as much as in all riches.

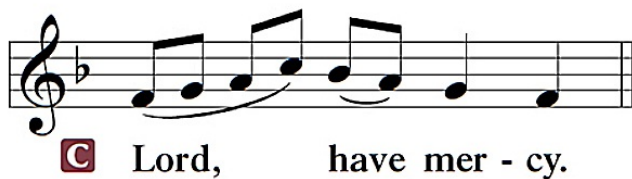
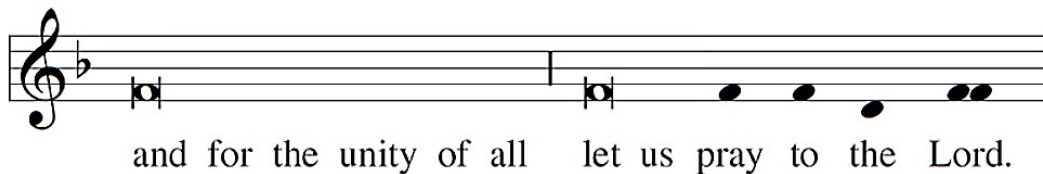
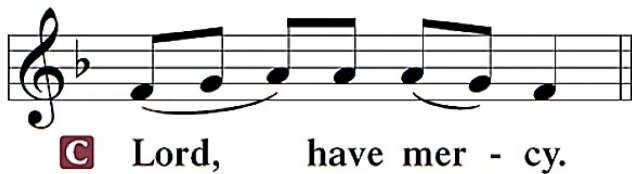
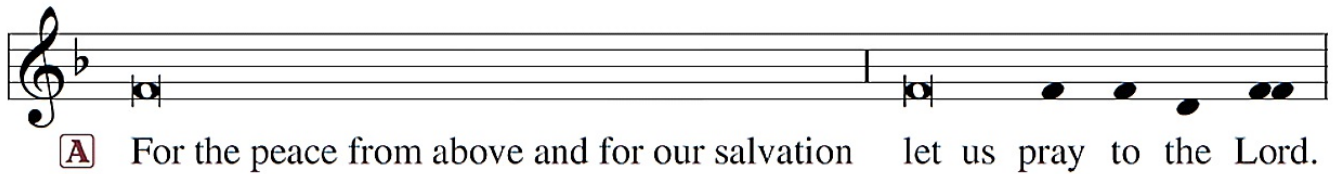
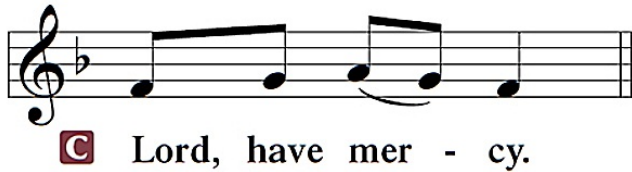
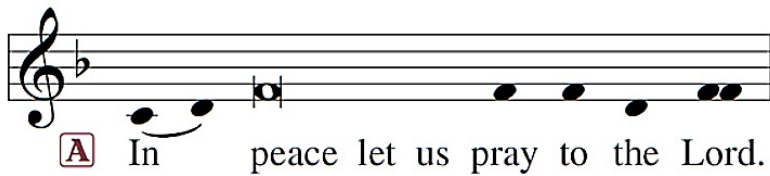
**C** **I will meditate on your precepts  
and fix my eyes on your ways.**

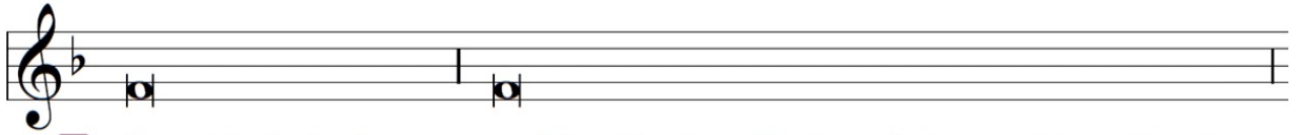
**P** I will delight in your statutes;  
I will not forget your word.

**ALL** **Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.**

**P** Blessèd are you, O LORD;  
teach me your statutes!







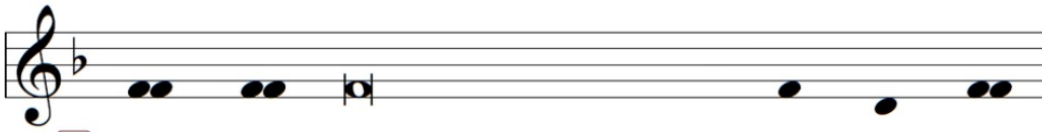
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.



*Kyrie Eleison*

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LORD, HAVE MERCY



# HYMN OF PRAISE ~ We Praise You and Acknowledge You, O God 941



1 We praise You and ac-knowl-edge You, O God, to be the Lord,  
 2 The band of the a-pos-tles in glo-ry sing Your praise;  
 3 You, Christ, are King of glo-ry, the ev-er-last-ing Son,  
 4 You sit in splen-did glo-ry, en-throned at God's right hand,



The Fa-ther ev-er-last-ing, by all the earth a-dored.  
 The fel-low-ship of proph-ets their death-less voic-es raise.  
 Yet You, with bound-less love, sought to res-cue ev-'ry-one:  
 Up-hold-ing earth and heav-en by forc-es You com-mand.



To You all an-gel pow-ers cry a-loud, the heav-ens sing,  
 The mar-tyrs of Your king-dom, a great and no-ble throng,  
 You laid a-side Your glo-ry, were born of vir-gin's womb,  
 We know that You will come as our Judge that fi-nal day,



The cher-u-bim and ser-a-phim their prais-es to You bring:  
 Sing with the ho-ly Church through-out all the world this song:  
 Were cru-ci-fied for us and were placed in-to a tomb;  
 So help Your ser-vants You have re-deemed by blood, we pray;



"O ho-ly, ho-ly, ho-ly Lord God of Sab-a-oth;  
 "O all-ma-jes-tic Fa-ther, Your true and on-ly Son,  
 Then by Your res-ur-rec-tion You won for us re-prieve—  
 May we with saints be num-bered where prais-es nev-er end,



Your maj-es-ty and glo-ry fill the heav-ens and the earth!"  
 And Ho-ly Spir-it, Com-fort-er—for-ev-er Three in One!"  
 You o-pened heav-en's king-dom to all who would be-lieve.  
 In glo-ry ev-er-last-ing. A-men, O Lord, a-men!

## SALUTATION and COLLECT OF THE DAY



**P** The Lord be with you.

*2 Timothy 4:22*



**C** And al - so with you.

**P** Let us pray.

*The COLLECT OF THE DAY is spoken.*

**P** O Lord, keep Your family the Church continually in the true faith that, relying on the hope of Your heavenly grace, we may ever be defended by Your mighty power; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

## OLD TESTAMENT ~ *Isaiah 58:3-9a*

<sup>3</sup>“Why have we fasted, and you see it not? Why have we humbled ourselves, and you take no knowledge of it?” Behold, in the day of your fast you seek your own pleasure, and oppress all your workers. <sup>4</sup>Behold, you fast only to quarrel and to fight and to hit with a wicked fist. Fasting like yours this day will not make your voice to be heard on high. <sup>5</sup>Is such the fast that I choose, a day for a person to humble himself? Is it to bow down his head like a reed, and to spread sackcloth and ashes under him? Will you call this a fast, and a day acceptable to the Lord? <sup>6</sup>“Is not this the fast that I choose: to loose the bonds of wickedness, to undo the straps of the yoke, to let the oppressed go free, and to break every yoke? <sup>7</sup>Is it not to share your bread with the hungry and bring the homeless poor into your house; when you see the naked, to cover him, and not to hide yourself from your own flesh? <sup>8</sup>Then shall your light break forth like the dawn, and your healing shall spring up speedily; your righteousness shall go before you; the glory of the Lord shall be your rear guard. <sup>9</sup>Then you shall call, and the Lord will answer; you shall cry, and he will say, ‘Here I am.’”



**P** This is the Word of the Lord.

**C** Thanks be to God.

## GRADUAL

*Psalms 117:1–2a; 96:8*

**A** Praise the Lord, all nations!  
Extol him, all peoples!  
For great is his steadfast love toward us,  
and the faithfulness of the Lord endures forever.  
Ascribe to the Lord the glory due his name;  
bring an offering, and come into his courts!

## EPISTLE ~ 1 Corinthians 2:1–16

<sup>1</sup>And I, when I came to you, brothers, did not come proclaiming to you the testimony of God with lofty speech or wisdom. <sup>2</sup>For I decided to know nothing among you except Jesus Christ and him crucified. <sup>3</sup>And I was with you in weakness and in fear and much trembling, <sup>4</sup>and my speech and my message were not in plausible words of wisdom, but in demonstration of the Spirit and of power, <sup>5</sup>that your faith might not rest in the wisdom of men but in the power of God.

<sup>6</sup>Yet among the mature we do impart wisdom, although it is not a wisdom of this age or of the rulers of this age, who are doomed to pass away. <sup>7</sup>But we impart a secret and hidden wisdom of God, which God decreed before the ages for our glory. <sup>8</sup>None of the rulers of this age understood this, for if they had, they would not have crucified the Lord of glory. <sup>9</sup>But, as it is written, “What no eye has seen, nor ear heard, nor the heart of man imagined, what God has prepared for those who love him”—

<sup>10</sup>these things God has revealed to us through the Spirit. For the Spirit searches everything, even the depths of God. <sup>11</sup>For who knows a person’s thoughts except the spirit of that person, which is in him? So also no one comprehends the thoughts of God except the Spirit of God. <sup>12</sup>Now we have received not the spirit of the world, but the Spirit who is from God, that we might understand the things freely given us by God. <sup>13</sup>And we impart this in words not taught by human wisdom but taught by the Spirit, interpreting spiritual truths to those who are spiritual.

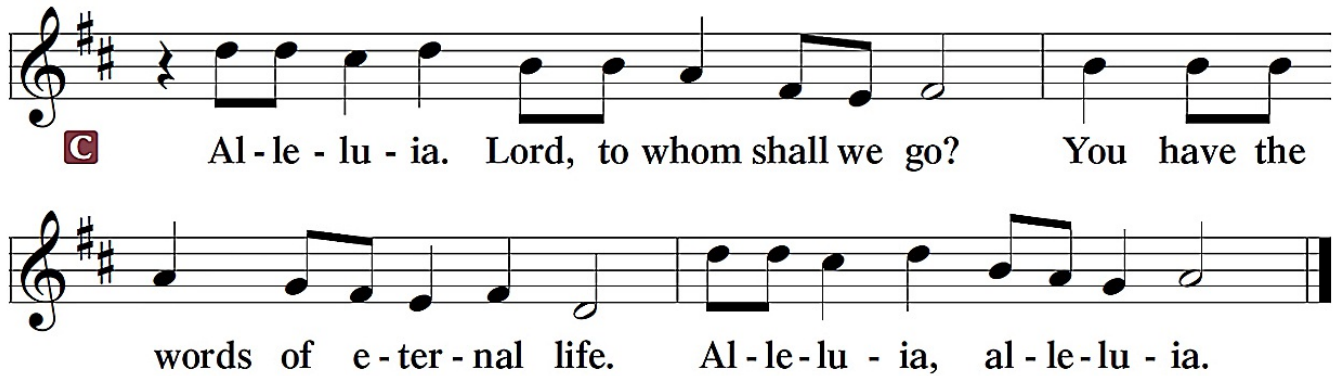
<sup>14</sup>The natural person does not accept the things of the Spirit of God, for they are folly to him, and he is not able to understand them because they are spiritually discerned. <sup>15</sup>The spiritual person judges all things, but is himself to be judged by no one. <sup>16</sup>“For who has understood the mind of the Lord so as to instruct him?” But we have the mind of Christ.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## ALLELUIA and VERSE



**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## HOLY GOSPEL ~ *Matthew 5:13-20*

**P** The Holy Gospel according to St. Matthew, the fifth chapter.



**C** Glo - ry to You, O Lord.

<sup>13</sup>[Jesus said:] “You are the salt of the earth, but if salt has lost its taste, how shall its saltiness be restored? It is no longer good for anything except to be thrown out and trampled under people’s feet.

<sup>14</sup>“You are the light of the world. A city set on a hill cannot be hidden. <sup>15</sup>Nor do people light a lamp and put it under a basket, but on a stand, and it gives light to all in the house. <sup>16</sup>In the same way, let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven.

<sup>17</sup>“Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. <sup>18</sup>For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished.

<sup>19</sup>Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. <sup>20</sup>For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

*Sit*



# HYMN OF THE DAY ~ Thy Strong Word, st. 1-3

578

1 Thy strong word did cleave the dark - ness; At Thy  
 2 Lo, on those who dwelt in dark - ness, Dark as  
 3 Thy strong Word be - speaks us righ - teous; Bright with

speaking it was done. For created  
 night and deep as death, Broke the light of  
 Thine own ho - li - ness, Glo - rious now, we

light we thank Thee, While Thine or - dered sea - sons run.  
 Thy sal - va - tion, Breathed Thine own life - breath - ing breath.  
 press toward glo - ry, And our lives our hopes con - fess.

Al - le - lu - ia, al - le - lu - ia! Praise to

Thee who light dost send! Al - le - lu - ia,  
al - le - lu - ia! Al - le - lu - ia with - out end!

## SERMON ~ "His Righteousness Endures Forever"

*Psalms 112:1-9*

*Stand*

**P** The peace of God, which passes all understanding, keep our hearts and minds in Christ Jesus.

*Philippians 4:7*

**C** Amen.

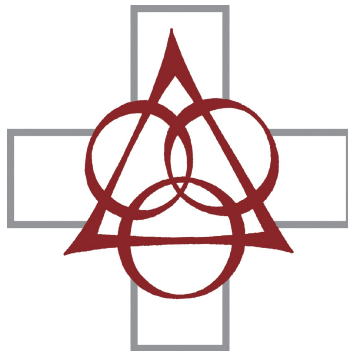


## APOSTLES' CREED

**C** I believe in God, the Father Almighty,  
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life ✝ everlasting. Amen



## PRAYER OF THE CHURCH

[1 Timothy 2:1-4]

*Sit*

## OFFERING

*Stand*



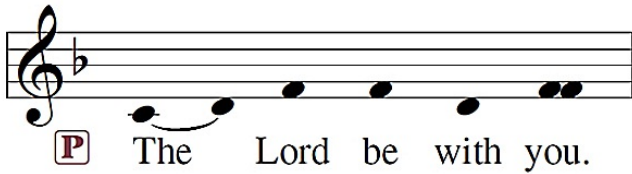
# OFFERTORY

*Psalms 116:12-13, 17-19*

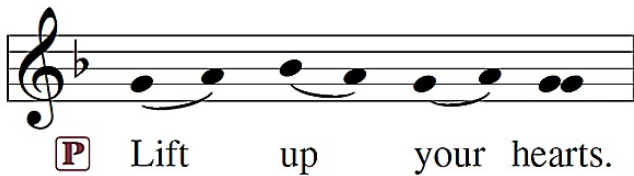
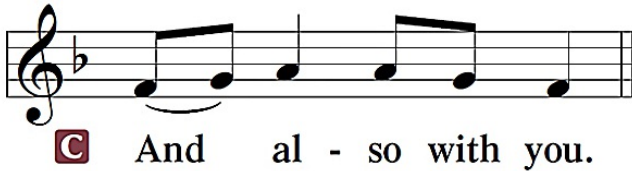
**C** What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres - ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

# SERVICE OF THE SACRAMENT

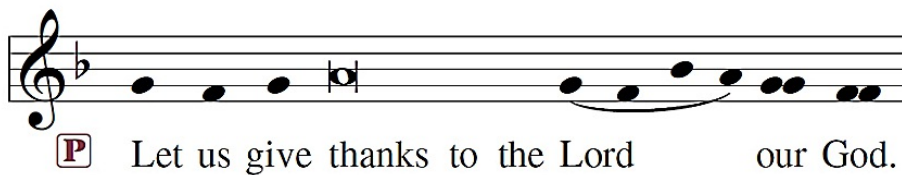
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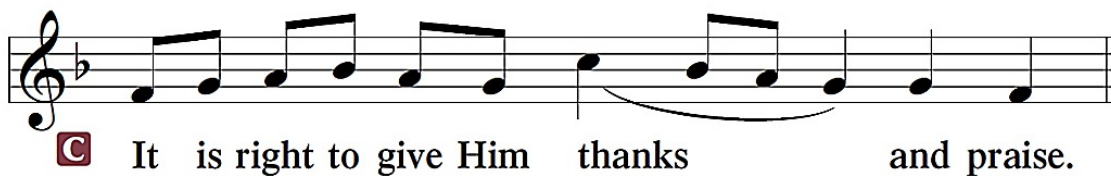
*2 Timothy 4:22*



*[Colossians 3:1]*



*[Psalm 136]*

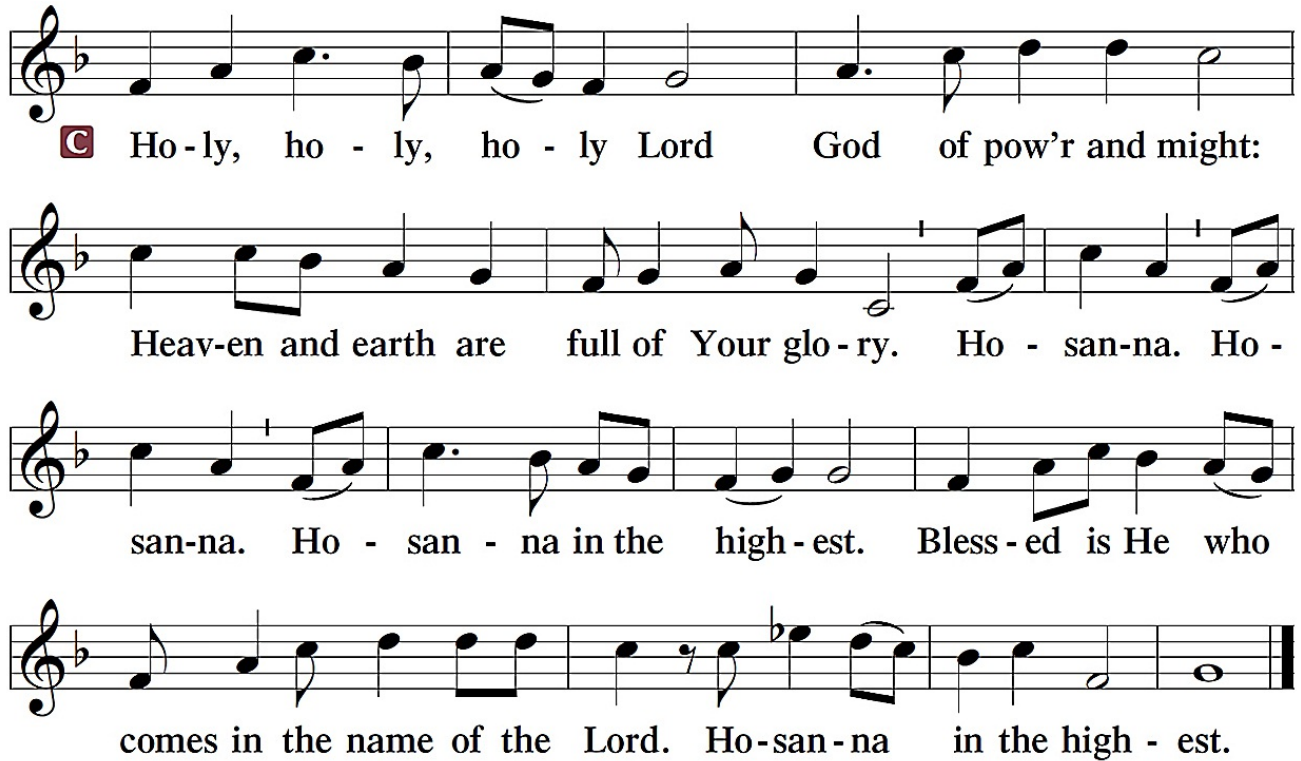


*The Proper Preface appropriate to the day or season is spoken:*

**P** It is truly good, right and salutary . . . evermore praising You and saying:

## SANCTUS ~ Holy, Holy, Holy

Isaiah 6:3; Matthew 21:9



The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The lyrics are: Ho - ly, ho - ly, ho - ly Lord God of pow'r and might: Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho - san-na. Ho - san - na in the high - est. Bless - ed is He who comes in the name of the Lord. Ho-san-na in the high - est.

**C** Ho - ly, ho - ly, ho - ly Lord God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

*Hosanna is a Hebrew word of praise meaning "save us now."*

## PRAYER OF THANKSGIVING

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

## LORD'S PRAYER

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from **T** evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

*Matthew 6:9-13*

## THE WORDS OF OUR LORD

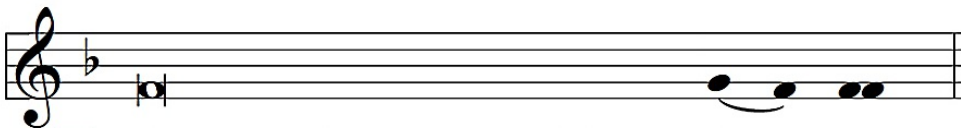
*Matthew 26:26-28; Mark 14:22-24  
Luke 22:19-20; 1 Corinthians 11:23-25*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My **+** body, which is given for you. This do in remembrance of Me."

**P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My **+** blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## PAX DOMINI ~ The Peace of the Lord

*John 20:19*



**P** The peace of the Lord be with you al - ways.



**C** A - men.

## AGNUS DEI ~ *Lamb of God*

John 1:29

**C** Lamb of God, You take a-way the sin of the world; have  
mer-cy on us. Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

*Sit*

## DISTRIBUTION

- P** Take and eat; this is the true body of our Lord Jesus Christ, given into death for your sins.
- C** Amen.
- P** Take and drink; this is the true blood of our Lord Jesus Christ, poured out for you for the forgiveness of your sins.
- C** Amen.



1 Je - sus, Thy blood and righ - teous - ness My beau - ty  
 2 Bold shall I stand in that great day, Cleansed and re -  
 3 Lord, I be - lieve Thy pre - cious blood, Which at the  
 4 Lord, I be - lieve, were sin - ners more Than sands up -

are, my glo - rious dress; Midst flam - ing worlds, in  
 deemed, no debt to pay; Ful - ly ab - solved through  
 mer - cy seat of God Pleads for the cap - tives,  
 on the o - cean shore, Thou hast for all a

these ar - rayed, With joy shall I lift up my head.  
 these I am From sin and fear, from guilt and shame.  
 lib - er - ty, Was al - so shed in love for me.  
 ran - som paid, For all a full a - tone - ment made.

5 When from the dust of death I rise  
 To claim my mansion in the skies,  
 This then shall be my only plea;  
 Jesus hath lived and died for me.

6 Jesus, be endless praise to Thee,  
 Whose boundless mercy hath for me,  
 For me, and all Thy hands have made  
 An everlasting ransom paid.



# When I Survey the Wondrous Cross

426



1 When I sur - vey the won - drous cross On which the  
2 For - bid it, Lord, that I should boast Save in the  
3 See, from His head, His hands, His feet Sor - row and  
4 Were the whole realm of na - ture mine, That were a



Prince of Glo - ry died, My rich - est gain I  
death of Christ, my God; All the vain things that  
love flow min - gled down! Did e'er such love and  
trib - ute far too small; Love so a - maz - ing,



count but loss And pour con - tempt on all my pride.  
charm me most, I sac - ri - fice them to His blood.  
sor - row meet Or thorns com - pose so rich a crown?  
so di - vine, De - mands my soul, my life, my all!

# In the Cross of Christ I Glory

427

1 In the cross of Christ I glo - ry, Tow'r - ing  
 2 When the woes of life o'er - take me, Hopes de -  
 3 When the sun of bliss is beam - ing, Light and  
 4 Bane and bless - ing, pain and plea - sure By the

o'er the wrecks of time. All the light of sa - cred  
 ceive, and fears an - noy, Nev - er shall the cross for -  
 love up - on my way, From the cross the ra - diance  
 cross are sanc - ti - fied; Peace is there that knows no

sto - ry Gath - ers round its head sub - lime.  
 sake me; Lo, it glows with peace and joy.  
 stream - ing Adds more lus - ter to the day.  
 mea - sure, Joys that through all time a - bide.

*In dismissing the communicants, the following is said:*

**P** The true body and blood of our Lord Jesus Christ strengthen and preserve you steadfast in the one true Faith unto life everlasting. Depart ✠ in peace.

**C** Amen.

## POST-COMMUNION CANTICLE ~ *Thank the Lord*



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

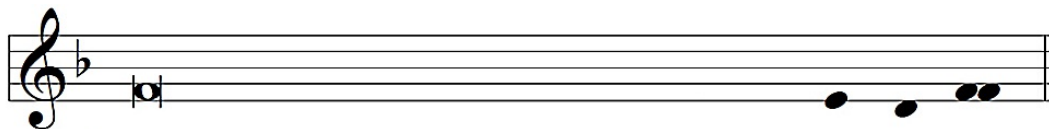
## POST-COMMUNION COLLECT

**A** Let us pray.

**A** We give thanks to you, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## BENEDICTION



**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.



**C** A - men.

*Sit*

✠ *Soli Deo Gloria* ✠

4 From the cross Thy wis - dom shin - ing Break - eth  
 5 Give us lips to sing Thy glo - ry, Tongues Thy  
 6 God the Fath - er, light - cre - - a - - tor, To Thee

forth in con - qu'ring might; From the cross for -  
 mer - cy to pro - claim, Throats that shout the  
 laud and hon - or be. To Thee, Light of

ev - er beam - eth All Thy bright re - deem - ing light.  
 hope that fills us, Mouths to speak Thy ho - ly name.  
 Light be - - got - ten, Praise be sung e - ter - nal - ly.

Al - le - lu - ia, al - le - lu - ia! Praise to  
 Al - le - lu - ia, al - le - lu - ia! May the  
 Ho - ly Spir - it, light - re - - veal - er, Glo - ry,

Thee who light dost send! Al - le - lu - ia,  
 light which Thou dost send! Fill our songs with  
 glo ry be to Thee. Mor - tals, an - gels,

al - le - lu - ia! Al - le - lu - ia with - out end!  
 al - le - lu - ias, Al - le - lu - ias with - out end!  
 now and ev - er Praise the ho - ly Trin - i - ty!

On the next page you will find a series of Scripture readings and prayers for the coming week. May they be a blessing to you as we rejoice in the Savior sent from God, the Lord Jesus Christ.

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### Acknowledgments

Divine Service, Setting One and hymns, from Lutheran Service Book

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## THE FIFTH WEEK AFTER EPIPHANY

FEBRUARY 5-11

### Opening Versicle

O ✠ Lord, open my lips:

**And my mouth shall declare Your praise.**

Make haste, O God, to deliver me.

**Make haste to help me, O Lord.**

**Glory be to the Father and to the Son and to the Holy Spirit;**

**As it was in the beginning, is now, and will be forever. Amen**

**Alleluia!**

### Psalm for the Week

Psalm 112:1-9

### Hymn for the Week

LSB 578

### Readings

### Morning

### Evening

SUN	Job 2:1-3:10	John 1:19-34
MON	Job 3:11-26	John 1:35-51
TUE	Job 4:1-21	John 2:1-12
WED	Job 5:1-27	John 2:13-25
THU	Job 6:1-13	John 3:1-21
FRI	Job 6:14-30	John 3:22-36
SAT	Job 7:1-21	John 4:1-26

### Creed, Canticle & Kyrie

**Lord, have mercy. Christ, have mercy. Lord, have mercy.**

### Our Father & Collect

O Lord, keep Your family the Church continually in the true faith that, relying on the hope of Your heavenly grace, we may ever be defended by Your mighty power; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen**

*The Morning or Evening Prayers (pg. 327 in LSB) may be prayed.  
Prayers for special needs may also be said (see pgs. 305-318 in LSB).*

### Blessing

O Lord, hear my prayer.

**And let my cry come before You.**

Let us bless the Lord.

**Thanks be to God.**

The almighty and merciful Lord, the Father, the Son ✠ and the Holy Spirit, order our days and our deeds in His peace.

**Amen**